

Licensing Act 2003 Sub-Committee

**Tuesday, 5th June, 2018
6.45 pm
Ground Floor Meeting Room**

AGENDA

- 1. Welcome and Apologies**
- 2. Declaration of Interest**
- 3. PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED
DURING CONSIDERATION OF THE FOLLOWING ITEMS**
- 4. Application for a Review of Personal Licence**
 - Item 4.1 - Covering Report Personals 050618** **2 - 12**
 - Item 4.2**
 - Item 4.3**
 - Item 4.4**
 - Item 4.5**

Date Published: Date Not Specified
Harry Catherall, Chief Executive